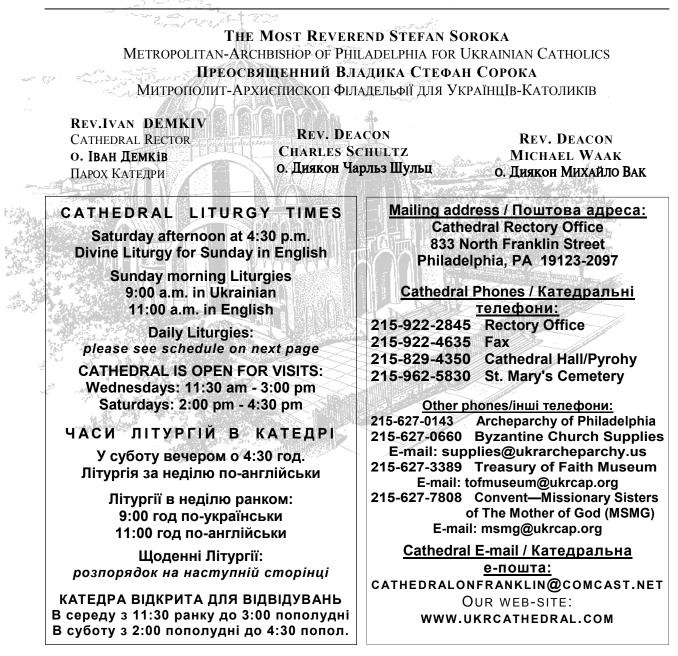
UKRAINIAN CATHOLIC CATHEDRAL OF THE IMMACULATE CONCEPTION УКРАЇНСЬКА КАТОЛИЦЬКА КАТЕДРА НЕПОРОЧНОГО ЗАЧАТТЯ

CATHEDRAL PARISH FOUNDED 1886 OLD CATHEDRAL PURCHASED 1909 NEW CATHEDRAL BUILT 1963-1966



WELCOME!

To all who are tired and need rest, to all who mourn and need comfort, to all who are friendless and need friendship, to all who are discouraged and need hope, to all who are hopeless and need sheltering love, to all who sin and need a Savior, this church opens wide its doors in the name of the Lord Jesus Christ.



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SCHEDULE OF SERVICES			
РОЗПОРЯДОК БОГОСЛУЖЕНЬ			
5/23	4:30 p.m. CATHEDRAL	Sunday's Divine Liturgy in English.	
SATURDAY	CATHEDRAL	+Sophie Leshak	(Christine Reichold)
		PENTECOST SUNDAY	
5/24 SUNDAY		Зіслання Святого Духа	
		Epistle:Acts.2;1-11. Gospel: John: 7: 37-52 & 8;12.	
	9:00 a.m. CATHEDRAL	Служба Божа по - українськи.За всіх п	арафіян. For all parishioners.
	11:00 a.m. CATHEDRAL	Divine Liturgy in English. +Wasyl Hruszanyk (26th anniv.)	(Helen Hruszanyk & Family)
	1:30 p.m. ST. MARY'S CEMETERY	Panakhyda for Fallen Ukrainian Heroes. Панахида за полеглих Борців за Волю України.	
MEMORIAL DAY	9:30 a.m.	Memorial Service - Panakhyda.	
5/25 MONDAY	St. MARY'S CEMETERY	Memorial Service - Panakriyua.	
5/26 TUESDAY	8:00 a.m. CHAPEL	+Olena Pawluk	(Paraska Zaliwciw & Family)
	8:00 a.m. CHAPEL	+All deceased in Szalaj Family	(Maria Oprysk)
5/27 WEDNESDAY	6:30 p.m. CHAPEL at ASCENTION MANOR#1	Moleben in honor of Blessed Virgin Mary. $MA\ddot{I}BKA$.	
5/28 THURSDAY	8:00 a.m. CHAPEL	+Tess Bury	(Pyrohy Ladies)
5/29 FRIDAY	8:00 a.m. CHAPEL	+Sophie Leshak	(Mr. & Mrs. Graig Reichold II)
5/30 SATURDAY	4:30 p.m. CATHEDRAL	Sunday's Divine Liturgy in English. +Sophia Czajka (40 days)	(Family)
	SUNDAY OF ALL SAINTS НЕДІЛЯ ВСІХ СВЯТИХ Epistle:Heb.11;32-12;2. Gospel: Mt:10: 32-33,37-38 & 19;27-30.		
5/31 SUNDAY	9:00 a.m. CATHEDRAL	Служба Божа по - українськи.За всіх парафіян. For all parishioners.	
	11:00 a.m. CATHEDRAL	Divine Liturgy in English. +Ronald Maxymiuk, Jr.	(Ronald Maxymiuk, Sr.)

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CATHEDRAL ANNOUNCMENTS PLEASE COME TO OUR CAFETERIA FOR DELICIOUS UKRAINIAN FOOD PYROHY & KITCHEN: May 11 - May 17: \$ 512.50

VOLUNTEERS: Anna Kyndus, Anna Slotwinski, Sr. Martin MSMG, Anna Maxymiuk, Anne Krawchuk, Luba Cyhan, Vera Sawchyn, Myroslav Shpylchak, Ivan Shpylchak, Petro Iwaniw, Katherine Dewedoff, Ottilia Karpin, Anna Laluk.

KITCHEN DONATIONS: Anna Maxymiuk, Mary Fedorin

ATTENTION! CAFETERIA WILL BE CLOSED JUNE 8 - JULY 15 DUE TO VACATION. We apologize for inconveniences.



PRAY for the sick parishioners: Rev. Ruslan Romaniuk, Rev. Deacon Charles Schultz, Rozalia Zaharko, Rosalie Senick, John Chytruk, Maria Jackiw, Anna Kyndus, Julia Maksymchuk, Maria Plekan, Frank Thompson, Peggy Konzerowski, Herbert T. Ellis

If you are admitted to a hospital or at home and would like a member of the clergy to visit you, please call the Parish Office: 215-922-2845 to request visitation of the sick. In case of emergency please call: 267-243-7472

Cathedral Collections: May 16-17: \$2,462; Candles \$301; Bingo: \$1,200. Donations: \$100 in memory of +Mykola Sawycky given by Mazurkewycz Family; \$50 in memory of +Jaroslaw Makar given by Michael & Dianna Sawicky; \$100 - given by Maria Jackiw.

Thank You for generosity.

SPONSOR A CANDLE (\$5 for a week)

Sanctuary Lamp is lit in memory of +Walter and +Judy Wasyluk (*by Family*) One candle in front of iconostas is lit in memory of +William Malinowski (*by Rita Malinowski*) One candle in front of iconostas is lit in memory of +Wolodymyr Wasylaschuk (*by wife & children*) One candle in front of iconostas is lit in memory of +Myroslaw Soltys (*by wife & children*) One candle in front of iconostas is lit in memory of +George and +Mary Markol (*by Patricia Myr & Family*)

Lord's compassion

According to Dr. Leo Buscaglia: "Too often we underestimate the power of a touch, a smile, a kind word, a listening ear, an honest compliment, or the smallest act of caring, all of which have the potential to turn a life around."

Think about that the next time you are called to show compassion towards someone whom you find it difficult to even give the time of day! We never know how a simple act of compassion might be inspired by God working through us to reach another person. The following story illustrates this very well:

A little girl was sent on an errand by her mother. She took much too long in coming back. Mother, therefore, demanded an explanation when she finally did return. The little girl explained that on her way she had met a little friend who was crying because she had broken her doll. "Oh," said the mother, "then you stopped to help her fix her doll?" "Oh, no," replied the little girl. "I stopped to help her cry."

That little girl had more sense of caring than a lot of adults do. We often forget that the English word care comes from the Gothic word kara, meaning, "to lament." In other words, we show our care by, as this little girl did: crying with those who are crying; doubting or questioning with those who are doubting and questioning; laughing with those who are laughing; rejoicing with those who are rejoicing; being willing to journey with people where they are, rather than trying to "fix them."

In our simple acts of compassion and solidarity, God is at work and is able to change and heal peoples' lives—just as Jesus does today in our gospel. The Cathedral Bulletin 😕 Sunday, May 24, 2015 🖘 Year 129, Issue 21 PAGE 4

Зіслання Святого Духа

Сьогодні ми відзначаємо зіслання Святого Духа – Утішителя, Духа Правди, Скарбу Добра, Подателя Життя, відзначаємо народження Христової Церкви. Головою Християнської Церкви та її засновником є Господь, Ісус Христос. Через десять днів після Христового вознесіння, в перший день Зелених свят, звершилася Христова обітниця про зіслання Духа Святого, яку дав Він Своїм учням, коли ще перебував з ними на землі. Дійсно, того дня зійшов на них Дух Святий; зміцнив їх у вірі і надихнув до апостольського діла. Натхненні апостоли ще того самого дня взялися за діло проголошення Євангелія про розп'ятого і воскреслого Христа всім народам, що на свята зібрались були до Єрусалиму. Під впливом їхніх проповідей, а головно слів ап. Петра, того ж першого дня Зелених свят тисячі людей увірували в Христа й прийняли святе Хрищення (Дії 2:41; 4:4).

Таким чином, день зіслання Духа Святого на апостолів становить початок Християнської Церкви; є днем її заснування. Отож ця Церква – це діло Боже, це діло Ісуса Христа і Святого Духа. Іншими словами, не ми створили її, а лиш отримали від Христа, Його апостолів, правдивих



вірних християн. Яка велика і цінна ця спадщина! Який це скарб! Дбаймо про нього з усією відповідальністю, з Божим страхом та любов'ю. Нехай цей день стане для нас днем глибокого усвідомлення відповідальності за те, що ми отримали від Отця, через Сина, у Св. Дусі.

PENTECOST

Pentecost commemorates the descent of the Holy Spirit upon the apostles. This happened fifty days after the resurrection, on an ancient Jewish festival called, in the Pentateuch, the Feast of Weeks (2 Mc. 12:32)

since, it was celebrated exactly seven weeks after the Passover. The Feast of Weeks was to the Jews only the conclusion of the harvest, in thanksgiving for which bread made from the newly gathered wheat was presented to God as a sacrifice.

In our Church, Pentecost also marks the beginning of the work and activity of the Holy Spirit. Before His departure, Jesus promised that He would not leave us orphans. He would send the Paraclete, the Comforter, who would teach us all things. Thus, Pentecost is, in a certain way, the feast of the Holy Spirit and the birthday of the Church. We celebrate the gift of the Holy Spirit that Jesus sent to His apostles gathered in prayer. He gives us the same gift of His Spirit in Baptism and Confirmation. We have received the same gift that the apostles received on that first Pentecost Sunday. We pray that we may realize that the apostles did not have an advantage over us. We have the same gifts at our disposal. It is up to us how we will use them. In our daily prayers we must always ask the Holy Spirit to guide us and empower us to use the gifts that God has given us. In this way our faith will become a vibrant part of our lives and our faith community will be one that draws others to Christ and His Church. This is what Jesus calls us to be. He calls us to be active participants in His saving work.

Green Sunday



On this day, churches and private homes are decorated with green branches and green flowers — that is why today is also called "Green Holy Day" or "Green Sunday." Green represents eternal life and reminds us that on this day our heavenly Father sent down into the world the Life-giving Spirit, who was first received by the Apostles and then passed on to us in baptism and chrismation. Through these sacraments we are reborn into an everlasting life with Christ Jesus.

Зелені свята

Традиційно літо відкриває свято Трійці, яке в народі називають Зеленими святами. Трійця — найпоетичніше свято року, що тісно пов'язане з природою. Стосовно походження Зелених свят існує кілька гіпотез. За однією з них, Бог у цей день створив Землю і засіяв її зелом. За іншою — Христос, в'їжджаючи до Єрусалима на віслюкові, обрав собі шлях не по килимах, які розіслали багачі, а по галузках, котрими прикрашали йому путівець бідняки, — звідси й зелене клечання. The Cathedral Bulletin & Sunday, May 24, 2015 & Year 129, Issue 21 PAGE 5

Memorial Day



Memorial Day was originally known as Decoration Day. Many people still designate it as such. It was a time set aside to honor the nation's Civil War dead by decorating their graves. It was first celebrated on May 30, 1868, to commemorate them after General John A. Logan of the

Grand Army of the Republic made a proclamation on May 5 in General Order No. 11 that: "The 30th of May 1868 is designated for the purpose of strewing with flowers, or otherwise decorating the graves of comrades who died in defense of their country during the late rebellion, and whose bodies now lie in almost every city, village, and hamlet churchyard in the land. In this observance, no form of ceremony is prescribed, but posts and comrades will in their own way arrange such fitting services and testimonials of respect as circumstances may permit." During the first May 30, 1868 celebration of Decoration Day, General James Garfield made a speech at Arlington National Cemetery, after which 5,000 participants helped to decorate the graves of more than 20,000 Union and Confederate soldiers who were buried in the cemetery.

Several towns throughout America claim to be the first to decorate the graves, which gave inspiration for the official proclamation. But in 1966, the federal government, under the direction of President Lyndon Johnson, declared Waterloo, NY the official birthplace of Memorial Day, because the town had on May 5, 1866 made Memorial Day an annual communitywide event, closing businesses and planned a special program so that people would be encouraged to decorate the graves. After World War I, the observance was expanded to include all those who had died in all of America's Wars.

In 1971, it was declared a national holiday by Congress, which was to be celebrated the last Monday in May.

Memorial Day, is a day on which we remember those who gave their lives in the service of our country and the freedom that we treasure so very much. We are forever indebted to those who made the ultimate sacrifice in defense of our freedom. There are so many who have willingly given of themselves so that we may continue to live in freedom. In the Gospel, Jesus tells us that the greatest love is to lay down your life for someone else. That is the kind of love that Jesus has for us and the same kind of love He calls us to have for one another.

I think we should remember, in a very special way, those who recently gave their lives in the wars in Iraq and Afghanistan. People may have different opinions as to why we went to these wars but, when all was said and done, it seems to me that the people of Iraq were pretty happy that we were there. Their many years of oppression is over, and now they must build a new government for themselves. Hopefully, it will be one that safeguards the dignity and freedom of all their people. Popular or unpopular opinion concerning the wars in Iraq and Afghanistan does not take anything away from those Americans who went over there and made the ultimate sacrifice for the good of others so that others could have the opportunity to live in freedom.

As we remember those who gave their lives in the defense of freedom, we also remember their families whose lives are forever changed because of the loss of their loved ones. So, we pray that these brave soldiers may rest in the peace of Christ and that their families and loved ones may be consoled and comforted.